

**INDIAN COUNCIL OF AGRICULTURAL RESEARCH**  
**PROFORMA FOR PREPARATION OF STATUS REPORT**  
**FOR PROPOSAL OF A NEW RESEARCH PROJECT**  
(Refer for Guidelines ANNEXURE-XI(A))

1. Institute Name
2. Title of the project
3. Type of research project: Basic/Applied/Extension/Farmer Participatory/Other (specify)
4. Genesis and rationale of the project
5. Knowledge/Technology gaps and justification for taking up the present project including the questions to be answered
6. Critical review of present status of the technology at national and international levels along with complete references
7. Expertise available with the investigating group/Institute
8. Brief note on Proprietary/Patent Perspective (for projects related to technology development)/Ethics/Animal Welfare/Bio Safety Issues
9. (a) Expected output
  - i.
  - ii.
  - .(b) Clientele/Stake holders (including economic and socio aspects)
  - i.
  - ii.
  - .

10. Signatures

[Project Leader]

[Co-PIs] .....

11. Comments and signature

[Head of Division]

## INDIAN COUNCIL OF AGRICULTURAL RESEARCH

RESEARCH PROJECT PROFORMA FOR INITIATION OF A RESEARCH PROJECT  
(RPP - I)

(Refer for Guidelines ANNEXURE-XI (B))

1. Institute Project Code (to be provided by PME Cell)
2. Project Title
3. Key Words
4. (a) Name of the Lead Institute  
(b) Name of Division/ Regional Center/ Section
5. (a) Name of the Collaborating Institute(s), if any  
(b) Name of Division/ Regional Center/ Section of Collaborating Institute(s)
6. Project Team(Name(s) and designation of PI, CC-PI and all project Co-PIs, with time proposed to be spent)

| S. No. | Name, designation and institute | Status in the project (PI/CC-PI/ Co-PI) | Time to be spent (%) | Work components to be assigned to individual scientist |
|--------|---------------------------------|---|----------------------|--|
|        |                                 |   |                      |  |

7. Priority Area to which the project belongs  
(If not already in the priority area, give justification)

8. Project Duration: Date of Start:

Likely Date of Completion:

9. (a) Objectives  
(b) Practical utility

10. Activities and outputs details

| Objective wise | Activity | Month & Year of |            | Output monitorable target(s) | % to be carried out in different years |   |    | Scientist(s) responsible |
|----------------|----------|-----------------|------------|------------------------------|--|---|----|--------------------------|
|                |          | Start           | Completion |                              | 1                                      | 2 | .. |                          |
| 1.             | 1        |                 |            |                              |  |   |    |                          |
|                | 2        |                 |            |                              |  |   |    |                          |
|                | .        |                 |            |                              |  |   |    |                          |
| 2.             | .        | .               |            |                              |  |   |    |                          |

11. Technical Programme (brief)
- (a) Material
  - (b) Techniques/Methodology
  - (c) Instrumentation
  - (d) Special material
  - (e) Analytical tools

12. Financial Implications ( ` in Lakhs)

(A) Financed by the institute

12.1 Manpower (Salaries / Wages)

| S. No. | Staff Category | Man months | Cost |
|--------|----------------|------------|------|
| 1.     | Scientific     |            |      |
| 2.     | Technical      |            |      |
| 3.     | Supporting     |            |      |
| 4.     | SRFs/RAs       |            |      |
| 5.     | Contractual    |            |      |
|        | Total          |            |      |

12.2 Research/Recurring Contingency

| S. No. | Item   | Year(1) | Year (2) | Year (3)... | Total |
|--------|--|---------|----------|-------------|-------|
| 1.     | Consumables  |         |          |             |       |
| 2.     | Travel   |         |          |             |       |
| 3.     | Field Preparation/ Planting/<br>Harvesting (Man-days/costs)  |         |          |             |       |
| 4.     | Inter-cultivation & Dressing<br>(Man-days/costs)             |         |          |             |       |
| 5.     | Animal/Green house/Computer<br>Systems/Machinery Maintenance |         |          |             |       |
| 6.     | Miscellaneous(Other costs)                                   |         |          |             |       |
|        | Total(Recurring)   |         |          |             |       |

Justification : -----

12.3 Non-recurring (Equipment)

| S. No. | Item                  | Year (1) | Year (2) | Year (3)... | Total |
|--------|-----------------------|----------|----------|-------------|-------|
| 1.     |                       |          |          |             |       |
| 2.     |                       |          |          |             |       |
| .      |                       |          |          |             |       |
|        | Total (Non-recurring) |          |          |             |       |

Justification : -----

12.4 Any Other Special Facility required (including cost)

12.5 Grand Total (12.1 to 12.4)

| Item        | Year (1) | Year (2) | Year (3)... | Total |
|-------------|----------|----------|-------------|-------|
| Grand Total |          |          |             |       |

(B) Financed by an organization other than the Institute (if applicable)

(i) Name of Financing Organization

(ii) Total Budget of the Project

(iii) Budget details

| S. No. | Item                                | Year(1) | Year(2) | Year (3)... | Total |
|--------|-------------------------------------|---------|---------|-------------|-------|
| 1      | Recurring Contingency               |         |         |             |       |
|        | Travelling Allowance                |         |         |             |       |
|        | Workshops                           |         |         |             |       |
|        | Contractual Services/ Salaries      |         |         |             |       |
|        | Operational Cost                    |         |         |             |       |
|        | Consumables                         |         |         |             |       |
| 2      | Non - Recurring Contingency         |         |         |             |       |
|        | Equipment                           |         |         |             |       |
|        | Furniture                           |         |         |             |       |
|        | Vehicle                             |         |         |             |       |
|        | Others (Miscellaneous)              |         |         |             |       |
| 3      | HRD Component                       |         |         |             |       |
|        | Training                            |         |         |             |       |
|        | Consultancy                         |         |         |             |       |
| 4      | Works<br>(i) New<br>(ii) Renovation |         |         |             |       |
| 5      | Institutional Charges               |         |         |             |       |

13. Expected Output

14. Expected Benefits and Economic Impact

15. Risk Analysis

16. Signature

Project Leader

Co-PI-I

Co-PI-II

Co-PI-n

17. Signature of HoD

18. Signature of JD (R)/ Director

## INDIAN COUNCIL OF AGRICULTURAL RESEARCH

## CHECKLIST FOR SUBMISSION OF RPP-I

(Refer for Guidelines ANNEXURE-XI(C))

1. Project Title
2. Date of Start & Duration
3. Institute Project  or Externally Funded
4. Estimated Cost of the Project : \_\_\_\_\_
5. Project Presented in the Divisional/Institutional Seminar? Yes / No
6. Have suggested modifications incorporated? Yes / No
7. Status Report enclosed Yes / No
8. Details of work load of investigators in approved ongoing projects:

| Project Leader |              |               |                    | Co-PI – I   |              |               |                    | Co-PI – II... |
|----------------|--------------|---------------|--------------------|-------------|--------------|---------------|--------------------|---------------|
| Proj. Code.    | % Time spent | Date of start | Date of completion | Proj. Code. | % Time spent | Date of start | Date of completion | .....         |
|                |              |               |                    |             |              |               |                    |               |
|                |              |               |                    |             |              |               |                    |               |

9. Work Plan/Activity Chart enclosed Yes / No
10. Included in Institute Plan Activity Yes / No
11. Any previous Institute/Adhoc/Foreign aided projects on similar lines? Yes / No
12. New equipment required for the project Yes / No
13. Funds available for new equipment Yes / No
14. Signatures

Project Leader

Co-PI-I

Co-PI-II

Co-PI-n

HOD/PD/I/c

## INDIAN COUNCIL OF AGRICULTURAL RESEARCH

## APPRAISAL BY THE PME CELL OF RPP-I

(Refer for Guidelines ANNEXURE-XI (D))

1. Institute Name
2. Project Title
3. On scale 1-10 give score to (a) to (j)

|     |   |                          |
|-----|---|--------------------------|
| (a) | Relevance of research questions   | <input type="checkbox"/> |
| (b) | Addressing priority of the institute and/or National priority   | <input type="checkbox"/> |
| (c) | New innovativeness expected in the study  | <input type="checkbox"/> |
| (d) | Appropriateness of design/techniques for the questions to be answered   | <input type="checkbox"/> |
| (e) | Elements of bias addressed in the study   | <input type="checkbox"/> |
| (f) | Adequacy of scientist(s) time allocation  | <input type="checkbox"/> |
| (g) | Extent of system review and meta analysis   | <input type="checkbox"/> |
| (h) | Effective control to experiments  | <input type="checkbox"/> |
| (i) | Economic evaluation and cost efficiency analysis  | <input type="checkbox"/> |
| (j) | How appropriately the expected output answers the questions being addressed in the specific subject matter/area (Basic/Applied/Translational/Others)? | <input type="checkbox"/> |
|     | <b>*Total Score out of 100</b>  |                          |

\* The score obtained is suggestive of the overall quality ranking of the project

4. Was there any other project carried in the past in the same area/topic?

Yes  No

If yes, list the project numbers.

5. Signature of PME Cell Incharge

## INDIAN COUNCIL OF AGRICULTURAL RESEARCH

**RESEARCH PROJECT PROFORMA FOR MONITORING ANNUAL PROGRESS (RPP- II)**

(Refer for Guidelines ANNEXURE-XI (E))

1. Institute Project Code
2. Project Title
3. Reporting Period
4. Project Duration: Date of Start -                      Likely Date of Completion –
5. Project Team (Name(s) and designation of PI, CC-PI and all project Co-PIs, (with time spent for the project) if any additions/deletions

| S. No. | Name, designation and institute | Status in the project (PI/CC-PI/ Co-PI) | Time spent (%) | Work components assigned to individual scientist |
|--------|---------------------------------|---|----------------|--|
|        |                                 |   |                |  |

6. (a) Activities and outputs earmarked for the year (as per activities schedule given in RPP-I)

| Objective wise | Activity | Scientist responsible | % of activity envisaged to be completed as per RPP-I | % achieved as targeted |
|----------------|----------|-----------------------|--|------------------------|
| 1.             | 1        |                       |  |                        |
|                | 2        |                       |  |                        |
|                | .        |                       |  |                        |
| 2.             | 1        |                       |  |                        |
|                | .        |                       |  |                        |
| .              |          |                       |  |                        |

- (b) If shortfall/addition, reasons for the same and how to catch up with the intended activities

7. Annual Progress Report (research results and achievements in bullets)
8. Output During Period Under Report
  - a. Special attainments/innovations
  - b. List of Publications (one copy each to be submitted with RPP-II)
    - i. Research papers
    - ii. Reports/Manuals
    - iii. Working and Concept Papers
    - iv. Popular articles
    - v. Books/Book Chapters
    - vi. Extension Bulletins
  - c. Intellectual Property Generation

(Patents - filed/obtained; Copyrights- filed/obtained; Designs- filed/obtained; Registration details of variety/germplasm/accession if any)

- d. Presentation in Workshop/Seminars/Symposia/Conferences (relevant to the project in which scientists have participated)
- e. Details of technology developed (Crop-based; Animal-based, including vaccines; Biological – biofertilizer, biopesticide, etc; IT based – database, software; Any other – please specify)
- f. Trainings/demonstrations organized
- g. Training received
- h. Any other relevant information

9. Constraints experienced, if any

10. Lessons Learnt

11. Evaluation

- (a) Self evaluation of the project for the period under report by the PI with rating in the scale of 1 to 10
- (b) Evaluation by PI on the contribution of the team in the project including self

| S. No. | Name | Status in the project (PI/CC-PI/Co-PI) | Rating in the scale of 1 to 10                          |
|--------|------|--|---|
|        |      |  | <input style="width: 50px; height: 20px;" type="text"/> |

12. Signature of PI, CC-PI(s), all Co-PIs

13. Signature (with specific comments on progress/achievements, shortfall and constraints along with rating of the project in the scale of 1 to 10) of Head of Division/Regional Center / Section

14. Comments of IRC

15. Signature (with specific comments on progress/achievements, shortfall and constraints along with rating of the project in the scale of 1 to 10) of JD (R)/ Director



## INDIAN COUNCIL OF AGRICULTURAL RESEARCH

## CHECKLIST FOR SUBMISSION OF FINAL RESEARCH PROJECT REPORT (RPP-III)

(For Guidelines Refer ANNEXURE – XI (F))

1. Institute Project Code
2. Investigators as approved in RPP-I, If any change attach IRC proceedings:

| Principal Investigator | CC-PI | Co-PI |
|------------------------|-------|-------|
|                        |       |       |

3. Any change in objectives and activities Yes/No  
(If yes, attach IRC proceedings)

|     |   |                      |         |    |
|-----|---|----------------------|---------|----|
| 4.  | Date of Start & Date of Completion (Actual).<br>any extension granted enclose IRC proceedings | If                   | Yes     | No |
| 5.  | Whether all objectives met  |                      | Yes     | No |
| 6.  | All activities completed  |                      | Yes     | No |
| 7.  | Salient achievements/major recommendations included   |                      | Yes     | No |
| 8.  | Annual Progress Reports (RPP-II)<br>submitted   | 1 <sup>st</sup> Year | Yes     | No |
|     |   | 2 <sup>nd</sup> Year | Yes     | No |
|     |   | 3 <sup>rd</sup> Year | Yes     | No |
|     |   | nth year             | Yes     | No |
| 9.  | Reprint of each of publication attached   |                      | Yes     | No |
| 10. | Action for further pursuit of obtained results indicated                                      |                      | Yes     | No |
| 11. | Report presented in Divisional seminar<br>(enclose proceedings & action taken report)         |                      | Yes     | No |
| 12. | Report presented in Institute seminar<br>(enclose proceedings & action taken report)          |                      | Yes     | No |
| 13. | IRC number in which the project was adopted   |                      | IRC No: |    |
| 14. | Any other Information   |                      |         |    |

15. Signature:

Project Leader  
HOD/PD/I/c.

Co-PI

Co-P

Co-PI



**12. Cumulative Output**

- a. Special attainments/innovations
- b. List of Publications (one copy each to be submitted if not already submitted)
  - i. Research papers
  - ii. Reports/Manuals
  - iii. Working and Concept Papers
  - iv. Popular articles
  - v. Books/Book Chapters
  - vi. Extension Bulletins
- c. Intellectual Property Generation  
(Patents - filed/obtained; Copyrights- filed/obtained; Designs- filed/obtained; Registration details of variety/germplasm/accession if any)
- d. Presentation in Workshop/Seminars/Symposia/Conferences  
(relevant to the project in which scientists have participated)
- e. Details of technology developed  
(Crop-based; Animal-based, including vaccines; Biological – biofertilizer, biopesticide, etc; IT based – database, software; Any other – please specify)
- f. Trainings/demonstrations organized
- g. Training received
- h. Any other relevant information

**13. (a) Extent of achievement of objectives and outputs earmarked as per RPP-I**

| Objective wise | Activity | Envisaged output of monitorable target(s) | Output achieved | Extent of Achievement (%) |
|----------------|----------|---|-----------------|---------------------------|
| 1.             | 1.       |   |                 |                           |
|                | .        |   |                 |                           |
| 2.             |          |   |                 |                           |

(b) Reasons of shortfall, if any

**14. Efforts made for commercialization/technology transfer**

**15. (a) How the output is proposed to be utilized?**

(b) How it will help in knowledge creation?

**16. Expected benefits and economic impact(if any)**

**17. Specify whether the project requires submission of RPP-IV for up scaling of research output.**

**18. Future line of research work/other identifiable problems**

**19. Details on the research data (registers and records) generated out of the project deposited with the institute for future use**

**20. Signature of PI, CC-PI(s), all Co-PIs**

**21. Signature of Head of Division**

**22. Observations of PME Cell based on Evaluation of Research Project after Completion**

**23. Signature (with comments if any along with rating of the project in the scale of 1 to 10 on the overall quality of the work) of JD (R)/ Director**

**INDIAN COUNCIL OF AGRICULTURAL RESEARCH**  
**RESEARCH PROJECT PROFORMA FOR UPSCALE OF**  
**RESEARCH OUTPUT TO THE END USER (RPP- IV)**

1. Institute Project Code
2. Project Title
3. (a) Name of the Lead Institute  
(b) Name of Division/ Regional Center/ Section
4. (a) Name of the Collaborating Institute(s)  
(b) Name of Division/ Regional Center/ Section of Collaborating Institute(s)
5. Project Team(Name(s) and designation of PI, CC-PI and all project Co-PIs, with time spent)

| S. No. | Name, designation and institute | Status in the project (PI/CC-PI/ Co-PI) |
|--------|---------------------------------|---|
| 1.     |                                 |   |
| 2.     |                                 |   |
|        |                                 |   |

6. Details of Research Outputs
  - a. Details of research output (Product, Process, Technology, Methods, Tools, Software etc.) developed (Crop-based; Animal-based, including vaccines; Biological – biofertilizer, biopesticide, etc; IT based – database, software; Any other – please specify)
  - b. Intellectual Property Generated
    - i. Patents - filed/obtained;
    - ii. Copyrights- filed/obtained;
    - iii. Designs- filed/obtained;
    - iv. Registration details of variety/germplasm/accession, if any
  - c. Publications
    - i. Research Papers
    - ii. Reports/Manuals
    - iii. Working and Concept Papers
    - iv. Popular Articles
    - v. Books/Book Chapters
    - vi. Extension Bulletins

**7. Efforts made for commercialization of Research Output/ Technology transfer (with reference to item 15 of RPP - III)**

Enumerate the efforts made for commercialization of research output/ technology transfer. The list of the activities executed like organization of awareness programmes may also be given.

| S. No. | Details of the research output | Expected end users | Efforts made for transfer of research output to clientele | Outcome of the efforts |
|--------|--------------------------------|--------------------|---|------------------------|
| 1.     |                                |                    |   |                        |
| 2.     |                                |                    |   |                        |
| .      |                                |                    |   |                        |

**8. Economic Benefits and Impact (with reference to those identified under item 14 of RPP - I and item 16 of RPP - III )**

**9. Research work undertaken on the problems identified as future line of research work**

**10. Signature of PI, CC-PI(s), all Co-PIs**

**11. Signature of Head of Division**

**12. Observations of PME Cell**

**13. Signature of JD (R)/ Director**

## INDIAN COUNCIL OF AGRICULTURAL RESEARCH

(For Guidelines Refer ANNEXURE – XI(H))

**PROFORMA FOR RESEARCH PERFORMANCE EVALUATION OF INDIVIDUAL SCIENTIST**

1. Institute Project Code \*
2. Evaluation by PI on the contribution of the team in the project including self

| S. No. | Name | Status in the project (PI/CC-PI/Co-PI) | *Rating in the scale of 1 to 10 |
|--------|------|--|---------------------------------|
|        |      |  | <input type="text"/>            |

3. Signature of PI

\* Individual scientists participating in the project would be assessed for their performance through an appraisal system in a scale of 1 to 10 for each of the following attributes:

| S. No. | Criteria  | Marks |
|--------|---|-------|
| 1.     | Percentage of the assigned activity completed                             | 40    |
| 2.     | Quality of the completed activity   | 10    |
| 3.     | Authenticity/reliability of the data generated                            | 10    |
| 4.     | Enthusiasm and sincerity to work  | 10    |
| 5.     | Inferences made   | 10    |
| 6.     | Collaboration and cooperation demonstrated in performing the task at hand | 10    |
| 7.     | Amenability to scientific/academic/laboratory discipline                  | 10    |
|        | Total Score   | 100   |

## INDIAN COUNCIL OF AGRICULTURAL RESEARCH

(For Guidelines Refer ANNEXURE – XI(I))

**PROFORMA FOR EVALUATION OF A RESEARCH PROJECT AFTER COMPLETION BY PI**

1. Institute Project Code
2. Evaluation research project after completion by PI

| S. No. | Criteria  | Methodology   | Marks (output)  | Self Evaluation by PI |
|--------|---|---|---|-----------------------|
| 1.     | Achievements<br><br>Against approved and stipulated outputs under project   | <b>Qualitative and quantitative assessment of objectives and stipulated outputs under the project will be carried out</b><br><br>a) Activity Input /Projected Output/ Output Achieved<br>b) Extent to which standard design methodology, experimental designs, test procedures, analytical methods followed<br>c) Does the data justify the conclusions?<br>d) Innovativeness and creating of new knowledge<br>e) Additional outputs over those stipulated under the project<br>f) Creation of linkages for commercialization of technology developed under the project<br>g) Is scientific input commensurate to output (manpower, financial input and time duration)? | <b>75</b><br><br>35<br>10<br>05<br>10<br>05<br>05<br>05 |                       |
| 2.     | Publication/ awards   | Assessment will be done in respect of: Research papers; Reports/Manuals; Working and Concept Papers; Books/Book Chapters/Bulletins. Quality of publication (s) and Awards /Scientific recognitions received   | <b>10</b>   |                       |
| 3.     | Additional facilities created   | Facilities created in terms of laboratory. Research set-up, instrumentation, software, hardware etc. during the project.  | <b>05</b>   |                       |
| 4.     | Human Resource Development (Scientific and Technical)                       | Scientist trained in different areas  | <b>05</b>   |                       |
| 5.     | Revenue generated under the project/ avenues created for revenue generation | Resources and revenues generated  | <b>05</b>   |                       |
| 6.     | Product/ Process/Techn  | Details to be provided on<br>a) Product   | <b>10</b>   |                       |

|  |   |  |                         |  |
|--|---|--|-------------------------|--|
|  | ology/<br>IPR/New<br>Models/<br>Methods/Data<br>bases/ /<br>Concept/<br>Tools/Techni<br>que<br>/commercial<br>value of the<br>technology<br>developed | b) Process<br>c) Technology<br>d) IPR<br>e) Registration of the varieties<br>f) New Models<br>g) Methods<br>h) Tools<br>i) Databases<br>j) Concepts<br>k) Techniques   |                         |  |
| 7.   | Quality of<br>available<br>documents of<br>the project<br>duly<br>authenticated   | Research Project Files, Data, Reports etc.   | <b>05</b>               |  |
| <b>Total Marks</b>   |   |  | <b>115</b>              |  |
| 8.   | Timelines of<br>execution of<br>the project   | Marks will be deducted if<br>extension sought over the<br>approved project duration<br>beyond recorded and<br>officially granted<br>extension with recorded<br>reasons | Marks<br>to be deducted |  |
|  |   | Up to 5%   | 01                      |  |
|  |   | Up to 10%  | 02                      |  |
|  |   | Up to 30 %   | 03                      |  |
|  |   | Beyond 30 %  | 05                      |  |
| <b>Net Score: Score obtained to be counted out of 100 to compensate for<br/>activities not relevant to the project</b> |   |  | <b>100</b>              |  |

### 3. Signature of PI



## INDIAN COUNCIL OF AGRICULTURAL RESEARCH

(For Guidelines Refer ANNEXURE – XI (J))

**PROFORMA FOR EVALUATION OF A RESEARCH PROJECT AFTER COMPLETION BY  
EVALUATION COMMITTEE**

1. Institute Project Code
2. Evaluation research project after completion by Evaluation Committee

| S. No. | Criteria  | Methodology   | Marks (output)  | Evaluation by Evaluation Committee |
|--------|---|---|---|------------------------------------|
| 1.     | Achievements<br><br>Against approved and stipulated outputs under project   | <b>Qualitative and quantitative assessment of objectives and stipulated outputs under the project will be carried out</b><br><br>a) Activity Input /Projected Output/ Output Achieved<br>b) Extent to which standard design methodology, experimental designs, test procedures, analytical methods followed<br>c) Does the data justify the conclusions?<br>d) Innovativeness and creating of new knowledge<br>e) Additional outputs over those stipulated under the project<br>f) Creation of linkages for commercialization of technology developed under the project<br>g) Is scientific input commensurate to output (manpower, Financial input and time duration)? | <b>75</b><br><br>35<br>10<br>05<br>10<br>05<br>05<br>05 |                                    |
| 2.     | Publication/ awards   | Assessment will be done in respect of: Research papers; Reports/Manuals; Working and Concept Papers; Books/Book Chapters/Bulletins. Quality of publication (s) and Awards /Scientific recognitions received   | <b>10</b>   |                                    |
| 3.     | Additional facilities created   | Facilities created in terms of laboratory. Research set-up, instrumentation, software, hardware etc. during the project.  | <b>05</b>   |                                    |
| 4.     | Human Resource Development (Scientific and Technical)                       | Scientist trained in different areas  | <b>05</b>   |                                    |
| 5.     | Revenue generated under the project/ avenues created for revenue generation | Resources and revenues generated  | <b>05</b>   |                                    |
| 6.     | Product/ Process/Technology/  | Details to be provided on<br>a) Product   | <b>10</b>   |                                    |

|  |   |  |                      |  |
|--|---|--|----------------------|--|
|  | IPR/New Models/<br>Methods/Databases/<br>/ Concept/<br>Tools/Technique<br>/commercial value of<br>the technology<br>developed | b) Process<br>c) Technology<br>d) IPR<br>e) Registration of the varieties<br>f) New Models<br>g) Methods<br>h) Tools<br>i) Databases<br>j) Concepts<br>k) Techniques |                      |  |
| 7.   | Quality of available documents of the project duly authenticated  | Research Project Files, Data, Reports etc.   | <b>05</b>            |  |
| <b>Total Marks</b>   |   |  | <b>115</b>           |  |
| 8.   | Timelines of execution of the project   | Marks will be deducted if extension sought over the approved project duration beyond recorded and officially granted extension with recorded reasons                 | Marks to be deducted |  |
|  |   | Up to 5%   | 01                   |  |
|  |   | Up to 10%  | 02                   |  |
|  |   | Up to 30 %   | 03                   |  |
|  |   | Beyond 30 %  | 05                   |  |
| <b>Net Score: Score obtained to be counted out of 100 to compensate for activities not relevant to the project</b> |   |  | <b>100</b>           |  |

4. Signature of Evaluation Committee

**GUIDELINES FOR FILLING - PROFORMA FOR PREPARATION OF STATUS REPORT FOR PROPOSAL OF A NEW RESEARCH PROJECT**

1. Institute name:

2. Title of the project

The word Project means "a piece of research work on specified and well- defined problem, limited in scope of its objectives and designed to be completed in a given length of time". The title should indicate the nature of problem to be dealt with, as precisely as possible, in a few words. It must be an indicative of the precise problem to be undertaken and not a problem in general.

3. Type of research project: Basic/Applied/Extension/Farmer Participatory/Other (specify)

Self explanatory

4. Genesis and rationale of the project

Genesis means "birth," "creation," "cause," "beginning," "source," and "origin" of a research project.

Rationale means fundamental reasons or basis of taking the project.

5. Knowledge/Technology gaps and justification for taking up the present project including the questions to be answered

Self explanatory

6. Critical review of present status of the technology at national and international levels along with complete references.

Research projects are often born out of original thinking of scientists. However, each project concept has to be viewed in terms of available science concerning the project both at the national and international level. The project expected outcome needs to be delivered on the basis of

(a) Hypothesis setting

(b) Developing a null hypothesis

(c) Evaluating the current literature

(d) Identifying the research knowledge gaps and researchable areas

(e) Justifying the envisaged research

(f) Techniques and technologies being used for the envisaged research project need to be reviewed with respect to the techniques and technologies used earlier.

(g) Stakeholders and methods to involve stakeholders in formulation and implementation/delivery of research results

A critical analysis of the data should lead towards the synthesis of the new project. A criterion/reason for such interpretation should be illustrative as well as expressive.

7. Expertise available with the investing group/Institute

Self explanatory

8. Brief note on Proprietary/Patent Perspective (for projects related to technology development)/Ethics/Animal Welfare/Bio Safety Issues

Self explanatory

9. (a) Expected output ( in bulleted form)

i.

ii.

.

(b) Clientele/Stake holders (including economic and socio aspects)

i.

ii.

.

The technology will be appropriated and suitable to whom and what will be the broad implications if any.

9. Signatures

[Project Leader]

[Co-PIs] .....

10. Comments\* and signature

\*[Head of Division]

\* Head of Division will comment keeping following in view:

(a) Does the research project addresses important activities of the division?

(b) Is the title of the project in conformity to the expected output and analytical gaps identified by the investigator?

(c) Does the methodology answers the hypothesis set up?

(d) Is the research project technical programme/methodology suited to answer the questions?

**GUIDELINES FOR FILLING - RESEARCH PROJECT PROFORMA FOR INITIATION  
OF A RESEARCH PROJECT (RPP -I)**

**1. Institute Project Code** (to be provided by PME Cell)

The institute code would be generated as a linear combination of the items (a) to (f) as given below. The procedure for generation will be as follows:

(a) Subject matter division of ICAR code, to which the institute belongs

| S. No. | Subject Matter Division of ICAR | Code |
|--------|---------------------------------|------|
| i.     | Crop Sciences                   | CRSC |
| ii.    | Horticulture                    | HORT |
| iii.   | Natural Resource Management     | NRMA |
| iv.    | Agricultural Engineering        | AGEN |
| v.     | Animal Science                  | ANSC |
| vi.    | Fisheries                       | FISH |
| vii.   | Agricultural Education          | AGED |
| viii.  | Agricultural Extension          | AGEX |

Since Directorate of Knowledge Management in Agriculture (DKMA) is under DG, ICAR, the code for the SMD for DKMA will be ICAR.

(b) Institute Acronym - As defined by the Institute/ICAR for its identification

(c) Project Type - X<sub>1</sub> X<sub>2</sub> X<sub>3</sub> (Three letters)

X<sub>1</sub>: Intra Institutional (S)

or

Inter Institutional (C)

X<sub>2</sub>: Institute Funded (I)

or

Externally Funded (O)

or

Consultancy (C)

X<sub>3</sub>: Institute is Leader (L)

or

Institute is Partner (P)

(d) Year of start - Four digits number

(e) Project number allocated for the year – Three digits number

(f) Cumulative project number - Five digits number

Example: Project code for an Inter Institutional Project which is Externally Funded with Lead Centre at Indian Agricultural Statistics Research Institute (IASRI) starting in the year 2011 and it is the 4<sup>th</sup> project to start in 2011 and 329<sup>th</sup> till date will be:

**AGENIASRICOL201100400329**

The institute project code is specific identification particular for a project within an institution where the project is being undertaken to facilitate the work of PME Cell. The software implementation for data entry/retrieval at the national level will be a special software application which will have its own unique code generated for authorised entry into the system. Software implementation will provide on-line data entry/retrieval/search/ reports for RPP I, II and III.

## **2. Project Title**

As defined under the guidelines on the proforma for Status Report for Proposal of a New Project

## **3. Key Words**

Specify keywords (5 to 8) relevant to the project objectives and outcomes. Generally, keywords can be defined as a word or words identifying various activities related to the research project. The keywords may also identify the content of the project. At least one keyword should be indicative of the discipline.

## **4. (a) Name of the Lead Institute**

Generally this is the name of the institute, where the PI of the project is located and major activities of the project will be executed.

### **(b) Name of Division/ Regional Center/ Section**

To further illustrate the research workers working at the Regional Stations/Sub-stations of the main Research Institute, write the name of the parent Institute to which this Station belongs and are generally under the control of the Lead Institute.

## **5. (a) Name of the Collaborating Institute(s), if any**

The name of the institute(s), who will be collaborating with the Lead Institute where the CC-PI of the project is located and where some of the activities of the project will be executed.

### **(b) Name of Division/ Regional Center/ Section of Collaborating Institute(s)**

To further illustrate the research workers working at the Regional Stations/Sub-stations of the main Research Institute, and are under the control of the Collaborating Institute(s) where the activities will be executed.

**6. Project Team(Name(s) and designation of PI, CC-PI and all project Co-PIs, with time proposed to be spent)**

| S. No. | Name, designation and institute | Status in the project (PI/CC-PI/ Co-PI) | *Time to be spent (%) | #Work components to be assigned to individual scientist |
|--------|---------------------------------|---|-----------------------|---|
|        |                                 |   |                       |   |

\*Time to be spent (%) means the percentage of the time an individual scientist will devote for the project.

#Work components to be assigned to individual scientist: Briefly indicate the responsibilities of the (PI/CC-PI/Co-PI) in the project

**7. Priority Area to which the project belongs**

(If area is not under already identified priority areas of the Institute, give justification)

In general priority areas of research of an institute are well defined and listed in the Plan Document of the Institute. If not already in the priority area, give justification for taking research project out of priority area.

**8. Project Duration:** Date of Start: \_\_\_\_\_ Likely Date of Completion: \_\_\_\_\_

Indicate the actual proposed date of start and likely date of completion of the project.

**9. (a) Objectives**

It is a complete and logically arranged statement of the objectives of the study specifying briefly the aims and goals of the project.

(b) Practical utility

**10. Activities and outputs details**

| Objective wise | Activity | Month & Year of |            | Output monitorable target(s) | % to be carried out in different years |   |    | Scientist(s) responsible |
|----------------|----------|-----------------|------------|------------------------------|--|---|----|--------------------------|
|                |          | Start           | Completion |                              | 1                                      | 2 | .. |                          |
| 1.             | 1        |                 |            |                              |  |   |    |                          |
|                | 2        |                 |            |                              |  |   |    |                          |
|                | .        |                 |            |                              |  |   |    |                          |
| 2.             | .        | .               |            |                              |  |   |    |                          |

Activities and outputs details need to be proposed year wise for different objectives including all the associated activities with time frame, monitorable targets and the scientists responsible for the same.

**Objective:** For each objective, the proposed activities need to be specifically mentioned

**Activities:** For all activities with respect to a given objective, the Month & Year of Start and Month & Year of Completion need to be proposed.

**Output monitorable target(s):** As per the objectives of the proposed project, define monitorable scientific/technical targets for each activity. These targets may be the outcome of different research activities under taken for achieving the expected goals with their respective time frame. More over while defining the monitorable targets, the following must be taken into consideration:

- Scientific/Technical achievements
- Questions Attempted to be answered
- Anticipated Process/ Products/ Produce/ Technology/ Technique/ Software/ Knowledge Expected to be developed/ refined/ evolved by Pursuing the Project
- Anticipated Results/ Benefits etc.

**% to be carried out in different years:** For example an activity may be proposed to start in first year and may be completed in second year. For the proposed activity 30% work may be proposed to be completed in the first year and remaining 70% will be completed in the second year. Similarly some other activity may start in second year and may be 100% completed in the same year or 50% and 50% may be completed in two years like second year and third year.

**Scientist(s) responsible:** Name of the scientist(s) associated in the activity for achieving the Output monitorable target

**11. Technical Programme** (indicate briefly methodology, techniques, instruments, environments, special material and analytical tools etc.)

- a. Material
- b. Techniques/Methodology
- c. Instrumentation
- d. Special material
- e. Analytical tools

The detailed material, methodology, and techniques etc., that may be used for performing the different activities to achieve the objectives.

Different instruments, environment, materials and analytical tools that may be required for executing the different activities defined in the project proposal.

**12. Financial Implications ( ` in Lakhs)**



(A) **Financed by the institute**

**12.1 Manpower (Salaries / Wages)**

| S. No. | Staff Category | *Man months | **Cost |
|--------|----------------|-------------|--------|
| 1.     | Scientific     |             |        |
| 2.     | Technical      |             |        |
| 3.     | Supporting     |             |        |
| 4.     | SRFs/RAs       |             |        |
| 5.     | Contractual    |             |        |
|        | Total          |             |        |

**\*Man Months:** For scientific staff category, it is the total scientific man-months required for completion of the proposed project, e.g. if the project has been envisaged to be completed in two years (24 months) and 3 scientists are required to work and each will be devoting 25% of his total time, the total man-months would work out to be  $24 \times 3 \times 0.25 = 18$ . The same is also applicable for other categories of staff.

**\*\*Cost:** The estimated cost of manpower (salaries/wages) of all staff category need to be estimated on the basis of man month involvement in the project of the respective staff category.

**12.2 Research/Recurring Contingency**

Self Explanatory...

| S. No. | Item   | Year(1) | Year (2) | Year (3)... | Total |
|--------|--|---------|----------|-------------|-------|
| 1.     | Consumables  |         |          |             |       |
| 2.     | Travel   |         |          |             |       |
| 3.     | Field Preparation/ Planting/<br>Harvesting (Man-days/costs)  |         |          |             |       |
| 4.     | Inter-cultivation & Dressing<br>(Man-days/costs)             |         |          |             |       |
| 5.     | Animal/Green house/Computer<br>Systems/Machinery Maintenance |         |          |             |       |
| 6.     | Miscellaneous(Other costs)                                   |         |          |             |       |
|        | Total(Recurring)   |         |          |             |       |

Justification: -----

### 12.3 Non-recurring (Equipments)

Self Explanatory...

| S. No. | Item(s)               | Year (1) | Year (2) | Year (3)... | Total |
|--------|-----------------------|----------|----------|-------------|-------|
| 1.     |                       |          |          |             |       |
| .      |                       |          |          |             |       |
|        | Total (Non-recurring) |          |          |             |       |

Justification: -----

### 12.4 Any other Special Facility (s) required (including cost)

The facilities that may not be existing / available at the institute and are essentially required for execution of the activities proposed in the project need to be specifically mentioned.

### 12.6 Grand Total (12.1 to 12.4)

| Item(s)     | Year (1) | Year (2) | Year (3)... | Total |
|-------------|----------|----------|-------------|-------|
| Grand Total |          |          |             |       |

Grand Total will indicate total amount that may be spent for the proposed duration of the Project on account of staff salaries, specified man-months, scientific equipments to be purchased, and other recurring and non-recurring expenditure.

### (B) Financed by an Organization other than the Institute (if applicable)

Self Explanatory...

- (i) Name of Financing Organization
- (ii) Total Budget of the Project
- (iii) Budget details:

| S. No. | Item                               | Year(1) | Year(2) | Year (3)... | Total |
|--------|------------------------------------|---------|---------|-------------|-------|
| 1      | <b>Recurring Contingency</b>       |         |         |             |       |
|        | Travelling Allowance               |         |         |             |       |
|        | Workshops                          |         |         |             |       |
|        | Contractual Services/<br>Salaries  |         |         |             |       |
|        | Operational Cost                   |         |         |             |       |
|        | Consumables                        |         |         |             |       |
| 2      | <b>Non - Recurring Contingency</b> |         |         |             |       |
|        | Equipment                          |         |         |             |       |
|        | Furniture                          |         |         |             |       |
|        | Vehicle                            |         |         |             |       |
|        | Others (Miscellaneous)             |         |         |             |       |
| 3      | <b>HRD Component</b>               |         |         |             |       |
|        | Training                           |         |         |             |       |
|        | Consultancy                        |         |         |             |       |

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| 4 | <b>Works:</b> (i) New<br>(ii) Renovation |  |  |  |  |
| 5 | Institutional Charges                    |  |  |  |  |

### 13. Expected Output

Define in brief the expected output on completion of the proposed project. Due consideration to the following, if applicable, may be given while defining the expected output.

- Scientific/Technical achievements
- Questions Attempted to be Answered
- Anticipated Process/ Products/ Produce/ Technology/ Technique/ Software/ Knowledge Expected to be developed/ refined/ evolved by Pursuing the Project
- Anticipated Results/ Benefits etc.

### 14. Expected Benefits in Economic Impact

Expected benefits quantifiable in monetary terms from the output generated from the proposed project. It may be improvement in productivity/ production efficiency, important substitution, reduction in cost of a process/technology, savings due reduction use of fertilizers/pesticides etc.

### 15. Risk Analysis

There are basically two important aspects of risk – risk involved in not taking a research project and the other being risk associated while execution of the project.

There are risks, harms, costs and benefits that arise in research that need to be assessed as it enables researchers, reviewers, and funders to decide whether the research is worth doing at all, and whether it could be made less risky. It would help in taking an informed decision. The key risks for an institution may include reputational damage and legal and/or financial liability. It is useful to think about harm-benefit during the early stages of planning a study, when it is still fairly easy to redesign the study to reduce risks. Risk analysis also involves identifying the most probable threats that may be encountered during the execution of the proposed project. We may also have to evaluate existing scientific, technical, physical, financial and/or environmental facilities available with the participating institute(s).

### 16. Signature of PI, CC-PI(s), all Co-PIs

### 17. Signature of HoD

### 18. Signature of JD (R)/ Director

**GUIDELINES FOR FILLING - CHECKLIST FOR SUBMISSION OF RPP-I**

1. Project Title (Self explanatory)
2. Date of Start & Duration (Self explanatory)
3. Institute Project  or Externally Funded
4. Estimated Cost of the Project : \_\_\_\_\_
5. Project Presented in the Divisional/Institutional Seminar? Yes / No
6. Have suggested modifications incorporated? Yes / No
7. Status Report enclosed Yes / No
8. Details of work load of investigators in approved ongoing projects:

In the following table, the details of work load of investigators involvement in all other approved ongoing projects (institute funded/externally funded) in terms of % Time spent and duration in the respective projects need to be specifically mentioned so that total research workload of individual scientist may be assessed.

| Project Leader |              |               |                    | Co-PI – I   |              |               |                    | Co-PI – II... |
|----------------|--------------|---------------|--------------------|-------------|--------------|---------------|--------------------|---------------|
| Proj. Code.    | % Time spent | Date of start | Date of completion | Proj. Code. | % Time spent | Date of start | Date of completion | .....         |
|                |              |               |                    |             |              |               |                    |               |
|                |              |               |                    |             |              |               |                    |               |

9. Work Plan/Activity Chart enclosed Yes / No
10. Included in Institute Plan Activity Yes / No
11. Any previous Institute/Adhoc/Foreign aided projects on similar lines? Yes / No
12. New equipment required for the project Yes / No
13. Funds available for new equipment Yes / No
14. Signatures

Project Leader

Co-PI-I

Co-PI-II ...

Co-PI-n

HOD/PD/I/c

**ANNEXURE-XI(D)**

**GUIDELINES FOR FILLING - APPRAISAL BY THE PME CELL OF RPP-I**

1. Project Title (Self Explanatory)
2. On scale 1-10 give score to (a) to (j)

After scrutinizing the proposal document, the PME Cell in charge need to give his/her own assessment with regard to the project related components addressed in the project proposal before submission to the competent authority for approval.

|     |   |                          |
|-----|---|--------------------------|
| (a) | Relevance of research questions   | <input type="checkbox"/> |
| (b) | Addressing priority of the institute and/or National priority   | <input type="checkbox"/> |
| (c) | New innovativeness expected in the study  | <input type="checkbox"/> |
| (d) | Appropriateness of design/techniques for the questions to be answered   | <input type="checkbox"/> |
| (e) | Elements of bias addressed in the study   | <input type="checkbox"/> |
| (f) | Adequacy of scientist(s) time allocation  | <input type="checkbox"/> |
| (g) | Extent of system review and meta analysis   | <input type="checkbox"/> |
| (h) | Effective control to experiments  | <input type="checkbox"/> |
| (i) | Economic evaluation and cost efficiency analysis  | <input type="checkbox"/> |
| (j) | How appropriately the expected output answers the questions being addressed in the specific subject matter/area (Basic/Applied/Translational/Others)? | <input type="checkbox"/> |
|     | <b>*Total Score out of 100</b>  |                          |

\* The score obtained is suggestive of the overall quality ranking of the project

3. Was there any other project carried in the past in the same area/topic?

Yes  No

If yes, list the project numbers.

4. Signature of PME Cell Incharge

**GUIDELINES FOR FILLING – RESEARCH PROJECT PROFORMA FOR  
MONITORING ANNUAL PROGRESS (RPP- II)**

1. Institute Project Code \*
2. Project Title\*
3. Reporting Period\*
4. Project Duration\*: Date of Start - \_\_\_\_\_ Likely Date of Completion – \_\_\_\_\_
5. Project Team (Name(s) and designation of PI, CC-PI and all project Co-PIs, (with time spent for the project) if any additions/deletions\*

| S. No. | Name, designation and institute | Status in the project (PI/CC-PI/ Co-PI) | *Time spent (%) | #Work components assigned to individual scientist |
|--------|---------------------------------|---|-----------------|---|
|        |                                 |   |                 |   |

\* (Guidelines for filling Item 1 to 5 are as in RPP-I)

6. (a) Activities and outputs earmarked for the year (as per activities schedule given in RPP-I)

| Objective wise | Activity | Scientist responsible | % of activity envisaged to be completed as per RPP-I | % achieved as targeted |
|----------------|----------|-----------------------|--|------------------------|
| 1.             | 1        |                       |  |                        |
|                | 2        |                       |  |                        |
|                | .        |                       |  |                        |
| 2.             | 1        |                       |  |                        |
|                | .        |                       |  |                        |
| .              |          |                       |  |                        |

% of activity envisaged to be completed as per RPP-I: This is the targeted percentage of the activity as proposed in the RPP-I for the period under report

% achieved as targeted: Out of the proposed target, it is the percentage of achievement during period under report. This percentage may be greater than, equal or may be less than the proposed targets. In case of greater than or equal to the proposed targets, it is fine; otherwise for the shortfalls, reasons need to be mentioned under (b) given below.

- (b) If shortfall/additions, reasons for the same and how to catch up with the intended activities

## 7. Annual Progress Report

The research results and achievements during the period under report must be mentioned in bullets form. It should include only the salient research accomplishments with regard to the proposed activities during the period under report.

## 8. Output During Period Under Report (Self explanatory ...)

- a. Special attainments/innovations
- b. List of Publications (one copy each to be submitted with RPF-II)
  - i. Research papers
  - ii. Reports/Manuals
  - iii. Working and Concept Papers
  - iv. Popular articles
  - v. Books/Book Chapters
  - vi. Extension Bulletins
- c. Intellectual Property Generation  
(Patents - filed/obtained; Copyrights- filed/obtained; Designs- filed/obtained; Registration details of variety/germplasm/accession if any)
- d. Presentation in Workshop/Seminars/Symposia/Conferences  
(Relevant to the project in which scientists have participated)
- e. Details of technology developed  
(Crop-based; Animal-based, including vaccines; Biological – biofertilizer, biopesticide, etc; IT based – database, software; Any other – please specify)
- f. Trainings/demonstrations organized
- g. Training received
- h. Any other relevant information

## 9. Constraints experienced, if any

A paragraph on the constraints experienced during the period under report with reference to the objective and the activities that could not be executed because of manpower/finance/administrative/technical and/or any other reasons.

## 10. Lessons Learnt

Lessons and experiences gained during the course of the execution of the project activities. Suggestions and/or precautions for future research accomplishments, if any.

## 11. Evaluation

(a) Self evaluation of the project for the period under report by the PI with rating  in the scale of 1 to 10

(b) Evaluation by PI on the contribution of all the team members in the project including self by giving rating in the scale of 1 to 10.

| S. No. | Name | Status in the project (PI/CC-PI/Co-PI) | Rating in the scale of 1 to 10 |
|--------|------|--|--------------------------------|
|        |      |  | <input type="text"/>           |

**12.** Signature of PI, CC-PI(s), all Co-PIs

**13.** Signature of Head of Division/Regional Center / Section (with specific comments on progress/achievements, shortfall and constraints along with rating  of the project in the scale of 1 to 10)

**14.** Comments of IRC

**15.** Signature (with specific comments on progress/achievements, shortfall and constraints along with  rating of the project in the scale of 1 to 10) of JD (R)/ Director



**ANNEXURE – XI (F)**

**GUIDELINES FOR FILLING - CHECKLIST FOR SUBMISSION OF FINAL RESEARCH PROJECT REPORT- (RPP-III)**

1. Institute Project Code: (Self Explanatory)
2. Investigators as approved in RPP-I, If any change attach IRC proceedings: (Self Explanatory)

|                        |       |       |
|------------------------|-------|-------|
| Principal Investigator | CC-PI | Co-PI |
|                        |       |       |

3. Any change in objectives and activities (If yes, attach IRC proceedings) Yes/No  
(Self Explanatory)

|     |  |                      |    |
|-----|--|----------------------|----|
| 4.  | Date of Start & Date of Completion (Actual).<br>If any extension granted enclose IRC proceedings | Yes                  | No |
| 5.  | Whether all objectives met   | Yes                  | No |
| 6.  | All activities completed   | Yes                  | No |
| 7.  | Salient achievements/major recommendations included  | Yes                  | No |
| 8.  | Annual Progress Reports (RPP-II) submitted   | 1 <sup>st</sup> Year | No |
|     |  | 2 <sup>nd</sup> Year | No |
|     |  | 3 <sup>rd</sup> Year | No |
|     |  | nth year             | No |
| 9.  | Reprint of each of publication attached  | Yes                  | No |
| 10. | Action for further pursuit of obtained results indicated   | Yes                  | No |
| 11. | Report presented in Divisional seminar (enclose proceedings & action taken report)               | Yes                  | No |
| 12. | Report presented in Institute seminar (enclose proceedings & action taken report)                | Yes                  | No |
| 13. | IRC number in which the project was adopted  | IRC No:              |    |
| 14. | Any other Information  |                      |    |

15. Signature

Project Leader

Co-PI-I

Co-PI-II...

Co-PI-n

HOD/PD/I/c.

**GUIDELINES FOR FILLING - FINAL RESEARCH PROJECT REPORT  
(RPP- III)**

(Guidelines for filling Item 1 to 9 below are as in RPP-I)

1. Institute Project Code
2. Project Title
3. Key Words
4. (a) Name of the Lead Institute  
(b) Name of Division/ Regional Center/ Section
5. (a) Name of the Collaborating Institute(s)  
(b) Name of Division/ Regional Center/ Section of Collaborating Institute(s)
6. Project Team(Name(s) and designation of PI, CC-PI and all project Co-PIs, with time spent)

| S. No. | Name, designation and institute | Status in the project (PI/CC-PI/ Co-PI) | Time to be spent (%) | Work components to be assigned to individual scientist |
|--------|---------------------------------|---|----------------------|--|
|        |                                 |   |                      |  |

7. Priority Area
8. Project Duration: Date of Start: \_\_\_\_\_ Date of Completion: \_\_\_\_\_
9. a. Objectives  
b. Practical utility
10. Final Report on the Project

(in addition to the above details materials and methods used, results and discussion, objective wise achievements and conclusions)

**11. Financial Implications ( ` in Lakhs)**

**11.1 Expenditure on**

- (a) Manpower
- (b) Research/Recurring Contingencies
- (c) Non-Recurring Cost (Including cost of equipment)
- (d) Any Other Expenditure Incurred

**11.2 Total Expenditure**

## 12. Cumulative Output

- a. Special attainments/innovations
- b. List of Publications (one copy each to be submitted if not already submitted)
  - i. Research papers
  - ii. Reports/Manuals
  - iii. Working and Concept Papers
  - iv. Popular articles
  - v. Books/Book Chapters
  - vi. Extension Bulletins
- c. Intellectual Property Generation
  - i. (Patents - filed/obtained; Copyrights- filed/obtained; Designs- filed/obtained; Registration details of variety/germplasm/accession if any)
- d. Presentation in Workshop/Seminars/Symposia/Conferences
  - i. (relevant to the project in which scientists have participated)
- e. Details of technology developed
  - i. (Crop-based; Animal-based, including vaccines; Biological – biofertilizer, biopesticide, etc; IT based – database, software; Any other – please specify)
- f. Trainings/demonstrations organized
- g. Training received
- h. Any other relevant information

## 13. (a) Extent of achievement of objectives and outputs earmarked as per RPP-I

| Objective wise | Activity | Envisaged output of monitor able target(s) | Output achieved | Extent of Achievement (%) |
|----------------|----------|--|-----------------|---------------------------|
| 1.             | 1.       |  |                 |                           |
|                | 2.       |  |                 |                           |
|                | .        |  |                 |                           |
| 2..            |          |  |                 |                           |

Envisaged output of monitorable target(s): These are to be mentioned exactly the same as proposed in RPP-I whereas in output achieved one has to state the output achieved after completion of the project. The variations need to be mentioned, if any.

(b) Reasons for shortfall, if any

**14. Efforts made for commercialization/technology transfer**

Here enumerate the efforts made for commercialization/technology transfer. The list of the activities executed may also be given like organisation of awareness programmes.

**15. (a) How the output is proposed to be utilized?**

(b) How it will help in knowledge creation?

**16. Expected benefits and economic impact**

**17. Specify whether the project requires submission of RPP-IV for up scaling of research output.**

To be filled by the PI of the project (yes or no)

**18. Future line of research work/other identifiable problems**

**19. Details on the research data (registers and records) generated out of the project deposited to PME Cell for future use**

**20. Signature of PI, CC-PI(s), all Co-PIs**

**21. Signature of Head of Division**

**22. Observations of PME Cell based on Evaluation of Research Project after Completion**

**23. Signature (with comments if any along with rating of the project in the scale of 1 to 10 on the overall quality of the work) of JD (R)/ Director**